We

621 are established or where the people have mar-
614 riage relations. The dalu area is quite
602 secondary, as it is not genealogical. There are, e.g., three Veol kampongs in the dalu Tjibal, and these are closer than the other non-Veol kampongs nearer in distance or others in the same dalu but of a different va'u. Even though a family has lived for a long time in another kampong and has few close acquaintances any more in the old kampong, the bond is still closer than with the neighbors in the kampong
● [571] of residence. This shows that residence is less important here than blood. Still, as propinquity makes for marriages, there is a tendency for a family to establish new marriage relations in the place of residence. Thus it is either the consanguineal or the affinal group that counts, in order.

There are no relations at all with other tribes or places.

[648] The Dutch stopped the wars. They say that
721 if there were no police now they would have wars
614 again soon.
578 When a war comes all the va'u kampongs help. They could also call on the vina-rona families, i.e., the affinal relatives. These might refuse, however.

Once there was a war between two places (and usually wars were thus along va'u lines, except for the dalu wars), and everlasting enmity remained between these two places. Thus the wars were va'u against va'u and dalu against dalu, not kampong against kampong, although they might start that way. And in this area, most of the wars were dalu wars. Some wars were dalu or even a va'u against Bima, and there might be quite an alliance against Bima. Once in awhile Bima lost. On the border there were many wars against Ngada.

Some dalu here fought against Todo and Pong-